

A G E N D A GRANVILLE COUNTY BOARD OF COMMISSIONERS RETREAT February 21 & 25, 2022

Monday, February 21, 2022 Granville Expo & Convention Center 4185 Highway 15 Oxford, NC 27565

1.	5:00 p.m.	-	Dinner (p. 3)
2.	6:00 p.m.	-	Call to Order, Invocation & Pledge of Allegiance (p. 4)
3.	6:10 p.m.	-	Welcome and Comments from Board Members (p. 5) A. Commissioner Jimmy Gooch B. Commissioner Timothy Karan C. Commissioner Russ May D. Commissioner Sue Hinman E. Commissioner David T. Smith F. Commissioner Zelodis Jay G. Chair Tony W. Cozart
4.	6:30 p.m.	-	Presentation from NC Fire Chief's Consulting – Gregory Grayson (p. 6)
5.	7:00 p.m.	-	Discussion of CenturyLink's Great Grant Project Proposal (p. 36)
6.	7:30 p.m.	-	Break (p. 40)
7.	7:45 p.m.	-	Update from Municipalities (p. 41) A. Stem Mayor Casey Dover (p. 42) B. Oxford Mayor Jackie Sergent (p. 44) C. Butner Mayor Terry Turner (p. 57) D. Creedmoor Mayor Bobby Wheeler (p. 64) E. Stovall Mayor Mike Williford
8.	9:00 p.m.	-	Legislative Update (p. 77)
9.	9:30 p.m.	-	Recess (p. 78)



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Friday, February 25, 2022 Camp Oak Hill 1528 Oak Hill Road Oxford, NC 27565

1.	9:00 a.m.	-	Call to Order – Chair Tony Cozart (p. 3)
2.	9:05 a.m.	-	Review of Financial Condition & Debt – Steve McNally (p. 4)
3.	9:30 a.m.	-	Human Resources Update & Personnel Policy Discussion – Angela Miles & Korena Weichel (p. 25)
4.	10:00 a.m.	-	Social Services Update – Adonica Hampton (p. 96)
5.	10:20 a.m.	-	Solid Waste & Environmental Issues – Jason Falls (p. 118) A. Landfill Construction Approval (p. 118) B. Upcoming Projects (p. 161) C. Litter Clearing Efforts (p. 162)
6.	10:40 a.m.	-	Animal Control & Shelter Update – Matt Katz (p. 164) A. General Operations B. Brief Update/Discussion – Loose Dogs
7.	11:00 a.m.	-	Break (p. 165)
8.	11:15 a.m.	-	Development Services (p. 166) A. Planning & Zoning (15 minutes) – Barry Baker (p. 168) 1. Board Discussion & Direction Items (30 minutes) a. Development Fees b. Parks and Recreation c. Transportation B. Building Inspections (10 minutes) – Scott Phillips (p. 182)

C. Construction Administration (20 minutes) – Scott Phillips (p. 192)

9.	12:30 p.m.	-	Lunch Break (p. 208)
10.	1:00 p.m.	-	Sheriff's Update – Sheriff Hardy (p. 209)
11.	1:15 p.m.	-	NC Fire Chiefs Consulting Report Discussion (p. 210)
12.	2:15 p.m.	-	Economic Development – Harry Mills (p. 213) A. Update on Projects B. Discussion of Triangle North – Granville Direction
13.	2:45 p.m.	-	Break (p. 223)
14.	3:00 p.m.	-	County Strategic Plan and Administration Update (p. 224) A. GAP Sponsorship Wall Design – Korena (p. 224) B. Who Moved My Cheese Book – Mike (p. 230) C. Annual Update to 2021-2025 Strategic Plan – Mike & Korena (p. 231) D. Summer Civic Leadership Program – Mike (p. 296) E. Emergency Communications Simulcast System Replacement – Mike (p. 297) E. Review & Discussion of Open Projects - Mike (p. 301) F. Budget Calendar & Review of Budget Process - Mike (p. 310)
15.	3:30 p.m.	-	Follow-Up Discussions from Retreat Items and Key Take Away Items (p. 312) A. Commissioner Zelodis Jay B. Commissioner David T. Smith C. Commissioner Sue Hinman D. Commissioner Russ May E. Commissioner Timothy Karan F. Commissioner Jimmy Gooch G. Chair Tony W. Cozart
16.	4:00 p.m.	-	Adjourn (p. 313)