

**AGENDA**

**GRANVILLE COUNTY BOARD OF COMMISSIONERS**

**Monday, November 1, 2021**



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**Call to order @ 7:00 p.m.**.....Chair Sue Hinman  
**Invocation and Pledge of Allegiance**.....Commissioner David T. Smith

**Consent Agenda**

1. Contingency Summary (p. 2)
2. Resolution to Reduce Salary of Elected Official (p. 4)

**Introductions, Recognitions and Presentations**

3. Special Investigation Findings Report (p. 6)

**Public Comments**

4. Public Comments (p. 7)

**Appointments**

5. Emergency Services Committee (p. 8)
6. Juvenile Crime Prevention Council (p. 9)

**County Manager's Report**

7. County Manager's Report (p. 10)

**County Attorney's Report**

8. County Attorney's Report (p. 11)

**Presentations by County Board Members**

9. Presentations by County Board Members (p. 12)

**Any Other Matters**

10. Any Other Matters (p. 13)